

BROWN COUNTY SPORTSMEN'S CLUB MEMBERSHIP APPLICATION

Website: www.skeetandtrap.com

PRINT NAME: LAST _____ FIRST _____ MIDDLE _____

ADDRESS: _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____ EMAIL _____

RELEASE AND HOLD HARMLESS AGREEMENT

NOTE: RELEASE AND HOLD HARMLESS AGREEMENT MUST BE SIGNED AND WITNESSED

In consideration of the acceptance of my application to participate in the event or events conducted under the auspices of Brown County Sportsmen's Club, I hereby release and discharge said corporation, its officers, and directors, and assume all risk of property damage, personal injury or death that I may suffer while engaged in practicing for or participating in any contest or exhibitions of an athletic or sports nature sponsored, conducted or directed by the Brown County Sportsmen's Club.

Further, I agree to indemnify and hold harmless the Brown County Sportsmen's Club from any liability for property damage or personal injury to any person or death caused by myself while practicing for or participating in a contest or exhibition participating in any contest or exhibitions of an athletic or sports nature sponsored, conducted or directed by the Brown County Sportsmen's Club, including but not limited to trap shooting, skeet shooting, and any other shooting events.

I understand that the club requires proper eye and ear protection for everyone in the shooting area.

I have read this entire document, understand its entire meaning, and sign voluntarily.

MEMBER SIGNATURE _____

DATE _____

WITNESS SIGNATURE _____

CHECK TYPE OF MEMBERSHIP: **ALL MEMBERSHIP APPLICATIONS MUST BE COMPLETED ANNUALLY.**

___ Regular Membership \$65

___ Family Membership \$80

(Includes spouse and dependent children under age 18)

___ Senior Membership \$40

___ Senior Family Membership \$55

___ Junior Membership - Under age 18 - No Charge

(Includes spouse and dependent children under age 18)

Donation Appreciated _____ Membership application must be filled out annually

RETURN TO: BROWN COUNTY SPORTSMEN'S CLUB

New Member

1711 W. DEERFIELD AVE., GREEN BAY, WI 54313-8800 Phone: 920-434-9930

Existing Member

----- (For Club Use Only) -----

Check Amount _____ Cash Amount _____ Credit Card Amount _____ Card Issued _____

Prorated to include Years _____ And _____ Computer Updated By _____