



ATTENTION

ALL MEMBERS OF THE BROWN COUNTY SPORTSMEN'S CLUB

**The Fall/Winter General Members Meeting and Election of
Board Members and Officers Will Take Place As Follows:**

Monday, December 10, 2018 @ 7:00 PM

Agenda for This Meeting:

- **Election of Five Board Member Positions**
 - **Election of The Executive Officers –**
 - **President**
 - **Vice-President**
 - **Secretary**
 - **Treasurer**

Several Additional Agenda Items for Discussion

**PLEASE PLAN TO ATTEND THIS IMPORTANT MEETING THAT SETS
THE COURSE FOR YOUR CLUBS FUTURE**

**IF You Are Interested In Being Nominated For An Open Board
Position, You MUST Attend This Meeting.**